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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| n re Application of:   | )                                |
|--|----------------------------------|
| NI et al.  | ) Confirmation No. 1025          |
| Application No. 10/652,622   | ) Group Art: 1635                |
| Filed: August 29, 2003   | ) Examiner: Schnizer, Richard A. |
| FOR: DELIVERY OF PHYSIOLOGICAL AGENTS WITH IN-SITU GELS COMPRISING ANIONIC POLYSACCHARIDES | )<br>)<br>)                      |

## REQUEST FOR EXTENSION OF TIME

MAIL STOP AMENDMENT Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 BALLARD SPAHR ANDREWS & INGEROLL, LLP Customer No. 23859

July 16, 2008

Sir:

It is respectfully requested that an extension of time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. Section 1.136 to take action required in the application identified in the caption, as reflected by the papers submitted herewith:

|             | One Month    | \$120.00   | (\$60.00)*    |
|-------------|--------------|------------|---------------|
|             | Two Months   | \$460.00   | (\$230.00)*   |
| $\boxtimes$ | Three Months | \$1,050.00 | (\$525.00)*   |
|             | Four Months  | \$1,640.00 | (\$820.00)*   |
|             | Five Months  | \$2,230.00 | (\$1,115.00)* |

\* Small Entity

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1050.00 OP

## ATTORNEY DOCKET NO. 04137.0003U3 APPLICATION NO. 10/652,622

A credit card payment submitted via Form PTO-2038 in the amount of \$1230.00 is enclosed. This payment includes the \$180.00 fee for the Supplemental IDS under 37 C.F.R. § 1.97(c)(2) and 37 CFR § 1.17(p) and the \$1050.00 fee for the Three-Month Extension of Time under 37 C.F.R. § 1.17(a)(3). No additional fees are believed to be due; however, the Commissioner is hereby authorized to charge any fees which may be required or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

BALLARD SPAHR ANDREWS & INGEROLL, LLP

Christopher L. Curfman, JD, PhD

Registration No. 52,787

BALLARD SPAHR ANDREWS & INGEROLL, LLP Customer Number 23859 (678) 420-9300 (Phone)

(678) 420-9301 (Facsimile)

## CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Christopher L. Curfman, JD, PhD

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